The subscription price is required in advance; and at the expiration of the term paid for the paper will be stopped. All money for the paper should be sent by P. O. money order on Clinton P. O., Registered letter, or Express, to M. T. Martin. All communications for the paper should VOL. 2.

COMMUNICATIONS. the same of the same of the same of

The Coming Conflict.

BY WALTER E. TYNES.

The position of other denominapious Protestants-devont Christians, | policy. no doubt-who are so strongly attach- The streams of wickedness over ed to their church associations and tra- flow the country from the sources

tion," will return with their leaders source, the fountain head, in the city back into the folds of Catholi, or town and then operate against its consider this by no widening flow by closing more or less means improbable. The advocates of its fuming crater. affiliation have never thought how near they might be in the embrace in our missionary and benevolent of Catholicism when making fellow- work. System requires organization ship with this small leaven of Pop and organization looks to permanen-

There are many Protestants who work. A system is needed that will will be shocked at the above, and who, in a measure perpetuate itself, and are as much terrified as any one by that will prepare for the grand enthuthe aggression and defiant pretensions siastic uprising of a mighty people of Rome; but I t one ask them to determined to maintain their freenot to from a general and spontaneous reviabandon the middle or compromise val of religion in the churches hey now hold between Ca whose liberality shall abound unto and Catharism, and come good works and shall take over to us. Lagree not to quarrel such form as is providen-

tially presented to them. It will The Baptist church is the only body not do to try to force a system upon ! that stands squarely opposed to Ca. the churches by continually pushing tholicism, and firmly on the apostolic at them, through either the convenfaith and platform of Catharism, tional or associational agencies. The We do this upon the one pring great need is more religion. If peoesple that the Botto, and the Botto ple were full of religion they would ents, a the rate of with and practice, basten to juy their tithes into the recular local church sepa hands of the Lord that his house This principle contravenes i might be full, and he in return would every essential feature of Catholic pour out a blessing, such as there is elsm which rejects the Bible, except not room to contain. Plet our as a private and scaled history, and churches, associations and our State adopts the infallible (2) decrees of conventions all consider the state of the Pope as the rule of faith and religion tilis year; reflect upon it; the Pope as the rate of faith and region this year, reflect apon to, by a species of class legislation national purposes—religious, of course that our works prove our ment, by a species of class legislation national purposes—religious, of course that our works prove our ment, by a species of class legislation national purposes—religious, of course that our works prove our ment, by a species of class legislation national purposes—religious, of course that our works prove our ment, by a species of class legislation national purposes—religious, of course that our works prove our ment, by a species of class legislation national purposes—religious, of course that our works prove our ment, by a species of class legislation national purposes—religious, of course that our works prove our ment, by a species of class legislation national purposes—religious, of course that our works prove our ment, by a species of class legislation national purposes—religious, of course that our works prove our ment, by a species of class legislation national purposes—religious, of course that our works prove our ment, by a species of class legislation national purposes—religious, of course that our works prove our ment, by a species of class legislation national purposes—religious, of course that our works prove our ment, by a species of class legislation national purposes—religious, of course that our works prove our ment, by a species of class legislation national purposes—religious, of course that our works prove our ment, by a species of class legislation national purposes—religious, of course that our works prove our ment, by a species of class legislation national purposes—religious, of course that our works prove our ment, by a species of class legislation national purposes—religious, of course that our works prove our ment, by a species of class legislation national purposes—religious, of course that our works prove our ment, by a species of class legislation national purposes—religious, of course that our works prove our ment, b Catholic church. Protestantism is a first love, and may a gracious Heavcompromise between these two printienly Father smile upon us, and deciples. It accepts the Bible as its liver us from the snare of the Evil rule of faith and practice, but couples One. Amen. with it the Romish institutions as they

are clearly shown to be by history, and so held by Catholics of infant | Bro. Gambrell :baptism, an unconverted membership paper man; I shall try and confine development in the Christian life;

Protestants: Abandon your compro- that it is an injury to the cause of development in the divine life. Now understand the doctrine of Election are not indeed and in truth children theory, "once a citizen, always a citi- as I have given order to the churches yet increaseth not, but dries up and soon coming when you must do so or our mission work, but am in favor of laid, the pastor and deacons leading do worse. Then, why not come now having one, but would change both the way, and encouraging the memwe may stay the final issue many standing of an agent is, one whose generations, and parhaps ward off the special and sole business it is, to colmovements towards a necessary war leet money from the churches, to carof blood. You understand how it is had of him, and the great, absorbing an abandonment of a principle that, be raised. This necessarily drives martyr fires have been kindled up idea is to have a man to visit the along the pathway of the church dur- weak churches, inspirit them, and coming a period of a thousand years, bine several of them together in an and that lights up a line of history action toward supplying themselves for us during that period.

hold that which is here called the lea- preaching, at the same time keep a ven of Catholicism as dear unto you supervision of the whole work. Misabove a reasonable price. You think sionary Evangelist would be the best these things now, essential, and so name, and the work above specified speak of them when you ask us to the work to be done. compromise with you. If they are The services of such a man, would non-essentials, abandon them to be invaluable to the denomination; Rome, and thus remove the obstacle and I am satisfied that, while he gave in the way of our union, on the basis himself to the above work, he would of pure Christianity. If you really de- be directly, and indirectly instrusire to be one with us, then come over mental in bringing into the treasury to-us, and let us all dress in Bible unt- more money, than the best agent that form-one about which we shall have could be put into the field, for the to lay any plans for the incoming no doubt concerning its correspond- sole purpose of raising money, having ence to the pattern given in the Bi- his own salary to raise. Nelson, ble. If you will not do this, then be- Walne, nor myself, so far as I underware how you travel near the meshes stand the matter, have never raised of Catholicism. Remember the spi- by, direct effort, more than as much der and the fly.

this view of the coming future? we had nearly killed ourselves, by doways, and push their missions in our A true Evangelist is the man for the towns and cities with a vim. Let place. Our Corresponding Secretary no Baptist ever so far forget himself is the proper person. With all the any office of profit or trust in the gov- for this particular and important

on positions that will be important velop the churches.

M. T. MARTIN, Proprietor.

Integrity, and Fidelity withe Cause of Christ.

Price, \$2 50 Per Annum.

CLINTON, MISS., THURSDAY, JULY 4, 1878.

ly with them these radiating centers fully submit that there is no way by Agencies instruct and cause to give, Armitanism bases salvation on the our brother fervently? These are sanction, or punishment; and obedito to the Apostla Paul for the

thus gained, we shall baffle the at bly preaches to churches who have tempts of Demonism to monopolize pastors and need not his services. I

FIRST OBJECTION. materially interfere with the work of Agencies sometimes interfere with pastors, deacons and mendant interfere with

The respective divies or tolese three tate worth. H. Confe wonisyille are clearly defined and well under-And once more, let us have system cy, and these are all needed in our each in his respective sphere, yet, in nel, hence, work injury. he most perfect co-operation, the ighest point of excellency is reached in church efficiency. The paster is encouraged to make new plans from year to year; the deacons' duties become less unpleasant and onerous each succeeding year, while the membership are delighted to find that their willingness and ability to give, is gradually increased. Thus officered and led out, the church becomes, under God, the grandest power on earth, and is led by the "Mighty" Conqueror" as He goes forth conquering and to conquer, to the grandest victories. This is the plan which Infinite Wisdom" did institute; and

be shown to interfere with this plan,

is wrong and should be abandoned.

Suppose we take a church in good!

working order, having all its plans

and the membership all alive with

their plans for giving to all the de-

nominational enterprises, and work-

ing up to them. At this juncture of

scene. With that address which was

agent, he presents his cause, and

they ought; the deacons find the

membership unwilling to respond to

their calls, and the pastor finds all his

plans broken into. The deacons are

generally disconcerted. No longer is

there any hope of having a regular,

well-laid scheme or plan for that year.

All work, the balance of the

year, is carried on in a fitful, hap-

hazard way, and instead of a

beneficial influence growing out of

discouraged, they can have no heart

year, but trust to getting through the

as few agents as possible. My expe-

rience has proven this to be true. I

admit that a few well-developed mem-

bers are always ready, and the inju-

rious effect of agencies does not af-

feet them so seriously, but upon the

mass of our membership, I am certain

that they are seriously injured; and

the best of our members find it al-

SECOND OBJECTION.

plan of giving.

year the best they can, hoping to see

Agencies.

I desire to make this appeal to out in actual service. I am satisfied ally hinders the membership in their that so many of our people do not a church will avail us nothing, if we can retain you under the exploded There is the law, "Even so do ye, mise ground and come over to us. Christ, and ought to be abandoned. for the interference: Come in a body of the whole if you I am not opposed to having some will, or come singly. The time is one to keep a personal supervision of and possibly by our united influence the name, and work. Our under-bership by teaching and practicing, and save our country from a delage ry on our work. The expectations affairs an agent appears upon the we cannot come to you. It would be idea with him is, how much money can the means of his oppointment as in our eyes, is as the salt of the earth him to the best portions of the State, -a principle, on account of which, and the wealthrest churches. My into, by giving more than they felt

with the services of a pastor, or at But on the other hand you do not least obtain for them Missionary

again, as our salary and expenses What is the duty of Baptists in amounted to. And that, too, when Manifestly to be on their guard alling more than two men ought to do. as to vote for a Roman Catholic to gifts and qualifications he possesses

sions, as foes at heart to a free gov- pastors of the State ought to do, and appear unexpectedly, and only a of his Son. Again, we are asked if to imitate our blessed Redeemer in very defects in all human legislation alties prosecuted for evading the revcomment and to religious liberty. | would do, if proper steps are taken, part of the church will be out. man did not lose his power to bring all things, in which he is imitable? would render the statute a nullity! enue laws. It at least attests a suffi-'gain, let us train our young men and proper plans inaugurated to de- Hence, a few only are present to re- himself into favor with God? He If not, shall we not fear lest we de- And another great argument for re- cient penal sanction to stamp it with Christ and his apostles, and pertinentto as at the last, when the evil hour | Many, when the small amount of matter and give more than they feel plication of the gospel through the in the wight," and do we "hate our od rule arises from the system of re- actment. money raised is spoken of, say it is able to do, causing and injurious re- agency of the Holy Spirit, restores brother ?? Do we "love the world, wards and punishments, which runs It is not only so, but under Apos- the Advance will suggest to its young And above all let us push forward not fair to estimate the good done, flex action. They give all that is that lost power. Thus we see that and the things of the world" and de- through every provision of the Di- tolic example it was a law under friend that is that lost power. our work of church extension in our by dollars and cents. I will admit it, given, and the balance (a larger half), while Antinomianism darkens the ceive of urselves with a mere profes | vine government. There is no duty practice and execution.

of influence, and then with the coun- which to measure an agent except by only a few of our members, hence, moral of ence to it is invariably followed by its saints at Jerusalem, not only were try to support us in our positions the money he raises, for he invaria- they are both wrong and injurious. first lestroys man's accountability, by us as individuals, it is important corresponding reward! Now, to as accord with the provision's of Having received the agent and the reins of the government. Let intend no reflection upon agents sent him away smiling a few having tions in the great issue that is being our missionary efforts be centered up- here, for such conduct on his part done this the paster's plans are made up is one of great uncertainty on New Orleans, Baton Rouge, is unavoidable-he must raise money, broken into; the deacons have no yet. All other denominations have Natchez, Vicksburg, and such places and only the wealthy churches have beart to go to members for money in them a leaven of Catheliersm which within our own conventional territo- it. In this article I have written to for necessary expenses, for fear of "I

Romish policy will understand how ries, and upon such places without, give a general idea of my views. In give so much to agent B's when ho parent to man, on conditions of re- shall be also reap. For he that sow- well settled and clearly defined rule 15:27.) to narse into her favor when the try- as New York, St. Louis, Baltimore, my next, I will show wherein the was here, I cannot afford to give any Pe ing time shall come. There are many and other places. This is the true agency plan works injury to the more new." They are discouraged and nothing more is done that year. A charm led out by its pastor should "I object to agencies because they make entinual offerings to the Lord.

FOURTH OBJECTION.

stood. There is something so beauti- Cause to give partially. Taking ful and attractive in the simple piece the supposed visit of the agent to be of machinery-a church of Christ. in the interest of Indian Missions. The Elder feeds the flock, and leads the congregation will be worked up Boing thus quickened he can lay them out into active labor for Jesus; to enthusiasm on the subject, and in hold in eternal life by faith in Christ. the deacons attend to the financial such a frame of mind, will give as Oh! he depth of the riches of that saves is by preaching, and preaching general principles; so much so that it It is the duty of the Church to see matters, and the membership, instant much or more than they ever gave in season and out of season in every before; and when other interests are heir of heaven! The more we investigant land physical, of judicial legislation." good word and work, worship God in presented we invariably meet, "I giving steadily and regularly of their cannot give more now; wait until substance to the Lord, to be used in next year." Our churches should

FIFTH OBJECTION. Changes work of Secretary. The cacy of the plan of redemption. ing richest harvest, leaving his work an her of heaven. destitute places pine in their destitu- and sline in all its glory. are wrong and ought to be abandon- your news.

R. N. HALL. CRAWFORDVILLE, MISS.

Dear Bro. Gambrell: -In the last RECORD, under the head of "Election," a brother lays down in the experience of centuries has prov- brief the position of "Hyper-Calvanrest assured that anything which can

woman shall bruise the serpent's commandments." Do I hear the Divine government?

Both positions are falso. their giving through the year, it has unto himself." Hence it is true that frain from evil deeds, but I must do is God's." (Matt. 22: 21.)

most impossible to have a systematic a ties and towns. Meet the enemy in if you apply it to an Ecangelist in the give nothing. All should be taught what is en- The "contribution" sent by the works' we may glorify the Father in his strongholds; lef us possess equal- time sense of the word, but I respect to give, and exercised in giving, lons of the atonement on one extreme, we love our "Father" supremely and torced by its appropriate vindicatory churches of Macedonia and Achala heaven.

Je Jose Jesus Christ,

ro and faith. To deny these oth to his flesh, shall of the flesh reap for Christian contribution to the It being a law, the church is is but to deny the plain corruption; but he that soweth to the Cause of Christ. tending of he word of God. Frm an investigation of the sub- lasting." o are led to the following con-

man 1 redimption. 3. Man being econs the subject of gospel grace.

In gospel bonds, yours, J. M. DALTON. Difo, Miss., May 29, 1878.

Let Un Live Our Religion.

It is true that our works prove our ment, by a species of class legislation national purposes-religious, of course Christ Jesus," but if we do not, is that esires some one to take the affirma- fruit? And are we willing that justice, certain characters are exempt national taxation law! And no one the first? Surely not. Then while other shall determine our character from the burdens of taxation required will contend that it was computed we regulate our general duty towards Now, I am glad that this discus by our acts? We profess the Christ- of less fortunate citizens; but so far upon what was left after payment of the maintenance of the cause of Christmatter, when we look to the church sion is called for. Many brethren in religion. Do our lives demon- as our research extends in the inves- all debts, or that debt would in any by his law, into an efficient, relial to be simply as a giving machine. It and churches have been urging me strate its possession, or do they prove tigation of the Christian's Code, there degree exonorate from its payment, and effective system, may we not haptism, sprinkling or pouring for As space is everything to a news- of all its duties would lead to a grand sition to intrude upon the space of of our religion? This is a personal, mon burdens of his fellow-citizenship. The law is express and positive. the Record when so many able pers an individual matter. Each one is with the saints. The terms of per- "Now, as concerning the collection ! and ministerial degrees, with Episco- myself in as narrow limits as possi- and cause all God's children to grow are wielded in behalf of the Baptist responsible for himself. Then let petuating, as of acquiring, citizenship for the saints as I have given order to pacy. All this is Romish and Catho- ble, in the discussion of this subject. in grace—grow from babes to men cause, yet I feel willing to submit my cach one of us examine himself, in the under their government being alike the churches of Galatia, even so do ye! meet, but it tendeth to poverty.'lic. More: They adopt confessions of It is not a new one to me. I have and women in Christ Jesus our Lord. views and leave it with you to deter- light of God's holy word, and endeav- common to all, it cannot without cul- Upon the first day of the wock let (Prov. 11: 34.) faith and books of discipline, and been an agent at different times for Then, a plan which interferes with mine whether they are worthy of or to arrive at the truth as to our inprayer broks of the Catholic character five years, and have both studied it, this great work, not only prevents your columns or the waste basket. divided character. A profession of Voluntary in its acquisition, no as God hath prospered him." (1. Cor., treasure until covered with green, ter, and make these their standard. and observed its practical working contributions to the Lord, but actuand Predestination. To understand of the Host High. Let us at once zen." But while the volution of the of Galatia." this doctrine it is necessary to apply ourselves to the solution of this subject must be consulted, the govunderstand the nature of man's momentous question, "Am I IIIs, or ernment assumes the power to expafall as well as the means for am I not?" Do I from the heart, triate the refractory and the outlawed! all the brothren of Christ. his recovery. Man fell under God's through love for Jesus, and with an The government, then, relieving none When .- "On the first day of the brings life and joy and gladness to all law, and thus forfeited his right to unselfish desire to promote His honor by special enactment, is it within the week." the tree of life, and consequently his and glory in the earth, obey, keep power of the citizen to disregard the How much .- "As God hath pros goes on, and on and on, ever giving power to restore himself to favor with his commandments? If I do not, mandatory provisions of the Statutes pered you." God; but help was laid upon one that have I not reason to fear that all is of Heaven? Are there any reserved And the Apostle boastingly holds So you may hoard up your treaswas able to restore and save man; not well? Truly I have, for He hath powers under which he may claim up to the Corinthian Church the ure, choking every Christian virtue, hence the promise : "The seed of the said, "If ye love me ye will keep my the right to "nulify" the Laws of the grace of God bestowed on the church- strargling every pious emotion, and

treadeth out the corn."

Supporting Christ's Cause.

bership have all their plans broken purpose to save a definite number, as word? "But be ye doers of the word, taught his disciples to "owe no man ality." For to their power I bear the means of grace so richly provid- own selves. For if any man be a Can he, then, by an open violation are willing of themselves. For, if the heart of the destitute and unhap ed for man's recovery, of course bases hearer of the word and not a doer, he of that law exempt himself from the there be first a willing mind, it is ac- py, under the consciousness of a good the punishment of the non-cleets on is like unto a man beholding his nat- other burdens imposed by the same copted according to that a man hath, deed, well done, is but casting bread the same eternal purpose of God, &c. ural face in a glass; for he beholdeth Code? Should the children of light and not according to that he hath not. promise, "for thou shalt find it after It is impossible to harmonize this himself, and goest his way and beless wise than the children of this For I mean not that other men be many days." (Eccl. 11: 1.) "The lib discouraged and the membership riow with the doctrine of grace. Straightway forgetteth what manner generation? Will the accumulation cased and you burdened, but by an eral soul shall be made fat," saith This is one extreme, while Armin- of man he was. But whose looketh of debt exenerate a citizen of civil equality, that now at this time your Solomon, and it is but a truthful ianism, which places man under a cov- into the perfect law of liberty, and government from rendering unto Cae- abundance may be a supply for their proverb from the lips of the wisest enant of works (legal ceremonies,) continueth therein, he being not a sar that which is Casar's. Nay, but wants, that their abundance may be the poor, lendeth unto the Lord, and camer, but a doer of the "render therefore to all their dues: a supply for your wants, that there that which He hath given will Hop work, this man shall be blessed in his tribute (or tax) to whom tribute is may be equality. (11 Cor., 8:1-15. pay him again.' (Prov., 19: 17.) The doctrine of election embraces deed. It is not enough then that I due; custom to whom custom; fear to But it is said this is a voluntary as "For God is not unrighteens," says the whole plan of salvation; but read the Scriptures. It is not enough whom fear; honor to whom honor." sessment. Well, so is the Apostle, "to forget your work and had an opposite effect. Sourced and many fail to understand this doctrine that I go frequently, regularly to the (Romans, 13: 7.) And the rule is of ment even of our civil government! toward His name, in that ye have because they do not understand the house of God and hear the word Divine sanction, while we "render Every man places the valuation upon ministered unto the saints and do. office of Christ as mediator. "God preached, but I must do, practice that unto Casar that which is Casar's," his own property; every man ren- minister." (Heb., 6:10) was in Christ reconciling the world word. It is not enough that I re- we must "render unto God that which ders his own voluntary account of But this I say, he which sowether

God is reconciled to man through the "good works." Every one who has Conceding, then, it to be a rule of Lord hath prospored him; but never- reap also bountifully. Every man, death of His Son. But man in a state professed faith in Christ; and every Divine and universal appointment, theless, it is taxation, upon the same according as the proposeth in his of nature is yet irreconciled to God, one who has united with a Baptist that every Christian should contrib- basis of equality. and Christ alone submits the terms of church, has so professed, has said, I ute to support the Cause of Christ, But, say you, it was enforced by or of necessity, for God leveth as salvation to man. Through Him "have fellowship with Him." I have we enter the 2d proposition, "Accord the sanction of an oath and the penalone can man reach the Divine so pro essed, and you, my brother, my ing to what rule," shall be gauge his alties of the law ! sister, have so said. Then do we pecuniary contributions?

God choose his people in Christ be- and tremble. Do our lives give the on the legislative wisdom of the Al- taxes due according to Christ's law is name could not be found in the Bifore the foundation of the world? lie to four profession? Oh! let us mighty to say that He would require surely as binding as the impious ble, says, Never mind! the will be We answer yes. How? Through greatly fear. Every one of us who a duty of His subjects, so vague, un-mockery of governmental oaths, and such a good girl that if ever another the sanctification of the spirit and be- hold membership in a church of defined, and uncertain as to leave the penalty summarily inflicted on Bible is written her name shall a inlief of the truth. Did he not predes- Christ say thereby, "We abide in them totally incapable either of com- Ananias and Sapphira ought to inernment. We may always look up- work, it is a shame that he should be It puts the burden on a few. tinate their salvation? He predestina- Him." Do we walk "even as He plying or of knowing when they had spire as much respect for its vindica- two children mentioned in the R'ble on such men, whatever their profestied down to do the work that the Nine times out of ten the agent will ted them to be confirmed to the image walked?" Do we strive at all times complied with its provisions! These tory sanction as any of the civil pen- as having done good service to the strive at all times complied with its provisions! spond. They have a pride in the certainly did; but Christ, by the ap- ceive o urselves? Do we say we "are ducing this obligation to a well-define the dignity of a rule of a law, by en- ly adds: "The deed, but not the

oth destroy the glory of God's to have settled immediately; and let sert that any single duty enjoined by law, but met even with the App us all apply ourselves to the task, the Bible is so vague and uncertain commendation: "It hath planter the true doctrine of Election and carnestly praying that the Holy as to enable its subjects neither to them verily, and their debtors the mation bases salvation upon Spirit guide us to a correct conclu- avoid the punishment, nor to secure are, for if the Centiles have the areign grace of God as reveal- sion, that we "Be not deceived," re- the award, is a reflection upon the made partakets of their spinite membering that "God is not mocked; Divine legislation, which will compel things their duty is also to minister Christ that offers the terms of for whatsoever a man soweth that us to seek its solution by finding some unto them in carnal things. (Remaindered that the terms of for whatsoever a man soweth that us to seek its solution by finding some unto them in carnal things.

> spirit, shall of the spirit reap life ever Does the Bible, then, furnish this executive department of Christ's Gus TAVUS. "Rule" either by direct, positive en- Kingdom; and every one who from which judicial decision will Pant of n

s the Canso of Christ require out departing from the "Ancient means to make the power el ontribution pecuniarily of Chris. Baptist Usage," "the Bible, the Bible for that purpose. The cuty alone, the religion of Baptists." The great aim of Christianity is The old Common Law derives the (of year, as may be thought be

salvation through the Gospel; the highest evidence of its authority from acting under the same great prin great means by which the Gospel the judicial decision founded upon pic) as the Lord has prospered yo gracothat raises fallen man as an requires the instrumentality of hu- is not inaptly described as "a system that that duty is done, and to provide

tigate this subject, the more glorious which cannot be obtained or sustained The Church is equally the judicial. Now, this does not as I humb appears the whole plan of redemp- without money. Hence, it hath as well as the executive department conceive, do any violence to the "de tion is reflected by the glory of God's pleased God to ordain in the econo- of the Divine government of Christ's interacy" or perfect freedom of the the advancement of His cause, in ev. help to sustain all the interests ap- grace Therefore let the veil be lift. my of grace that "they who preach Kingdom. By the exercise of this membership. It is your own your of Rome; but I tone ask them to determined to maintain their reesponder it well; and if, after prayer dom. This system must be evolved should live of the Gos- same judicial discretion it makes ob- tary act to come into this church; should indicate. Thus, working, cies direct all our means in one chan- jeet by carrying the doctrine into fa- pel." And hence the Apostle, guided ligatory the observance of the Sab is your own voluntary act to stay tality. This doctrine reveals the sab by Divine inspiration, "thought it no bath, which otherwise has no direct it. But as the Church had the reserv lime leanty, glory, barmony and effi- strange thing if he had sown unto command in the New Testament. By ed right to say, whether you should them Spiritual things, he should reap it you find authority for your pray come in or not, so she has the right grand work of our Secretary should In harmonous order the whole of their carnal things," and drew er meetings, your Sanday schools, to say whether you shall stay in be to visit destitute places, and help plan is established. Man is account from the wisdom and justice of unin- your missionary societies, and the there; and both reason and Revelabuild them up. The agency system able. Christ offers mercy on his own spired reason the salutary lesson, other great mass of machinery for tion coincide that she would be culcauses him to go to the fields promisterms; by accepting, man is sealed "Thou shalt not muzzle the ox that carrying on modern evangelization." puble to allow you to stay if you that

to become a money gatherer, while | Glorious plan! Let it be lifted high | Conceding, then, that | Christianity | I affirm that the Bible does fix that | Nor does it fimit in the least the imposes upon its votaries the burden fixed and definite "Rule" by which measure of your benevolence. "The tion. Thus, working injury, they | Cone out, brethren, and give us of sufficient taxation, either voluntary every Christian should be guided and Lord levelh a cheerful giver," and or compulsory, to carry on the ma- that rule is by taxation.

chinery ordained by its Divine Au- Under the old Jewish economy the those who practice and grow in this ther for the successful accomplish- law of "tithes" is too well understood Christian virtue. It is our duty to ment of its great and beneficent ends, to require comment-the Jewish or repent, believe, be baptized, and then are there any exempts in its Divine ganization being national—this law go on to the attainment of those was national. It was gathered by higher Christian virtues, funtil we at-Sometimes under human govern- the lawful officer and appropriated to tain the statue of a perfect man, in

was intended by the Founder of the tor some time to write my views for our lack of it? How many of us act are no bloated bond-holders, receivchurch that the faithful performance publication. While I have no dispo- out in our daily lives the principles ing special exemptions from the com-

What.-"Lay by in store." Who .- "Every one of you." You,

es of Macedonia. How that in a great smothering every holy aspiration, unhead." Thus Christ is promised as word and fail to do those things re- If he has no power to nullify di- trial of affliction the abundance of till finally is breeds poverty of heart, mediator. Those who base man's quired of the Christian? If so, may rectly, can be by "circumvention!" their joy, and their deep poverty, and spiritual death to yourself, and salvation (or a part) on God's eternal I not be deceived? What saith the The great apostolic benediction abounded to the riches of their liber- contention, discord, strife and misery some would say, without regard to and not hearers only, deceiving your anything, but to love one another." record, and beyond their power they giver, sending joy and gladness to

his business during the year, as the sparingly shall reap also sparingly,

The asservation of a Christian But some one will ask did not "walk in darkness?" If so let us fear I say rule, because it is a reflection made to God and his people of his

JOB WORK "All kinds of Job Work, not hiconwith the chara for of the paper; exin good style and on moderate term

actment, or by central principles, into this Kingdom son 1110, Hy.

proper nee and enforce arnishes. WHESTT AND TOY.

Now, then, the premises conceded, not obey her laws under Christ 1

there are rich rewards held out to

meat truth, that there is that scatter et and yet ingrouseth, but there is that which withholdeth more than is

The stagnant pool heards up its slimy scum, breathing forth its pestileptial miasma to all around it, and gradually wastes away! The little babbling brook, meandering its way laughingly, merrily along the dale laking the thirst of panting nature with whom it comes in contact. It and yet it over increaseth!

heart, so let him give, not grudgingly cheerful giver. (II. Cor., 9:7.) Fraternally,

JUNIUS.

name of each is recorded. Perhaps known, but that 'seeing' one's 'good THURSDAY, JULY 4, 1878.

tory of the denomination, for a hunry enterprises beyond the range of ter state. the agency system. And more-this to be sent to tell you of it. If you ald says:

the other Secretaries were called from their posts, that our missionares to carry on our work," so says brother Hall. The idea is incorrect. We have no such agents. It is the business of our Secretaries to supervise the work, cultivate the missionary spirit, and do good in all possible of secretaries to supervise the work, cultivate the missionary spirit, and do good in all possible of secretaries to supervise the work, cultivate the missionary spirit, and do good in all possible of secretaries to supervise the work, cultivate the missionary spirit, and do good in all possible of secretaries to supervise the work, cultivate the missionary spirit, and do good in all possible of secretaries to supervise the work, cultivate the missionary spirit, and do good in all possible of secretaries to supervise the work, cultivate the missionary spirit, and do good in all possible of secretaries to supervise the work, cultivate the missionary spirit, and do good in all possible of secretaries to supervise the work of the secretaries to supervise the secretaries to supervise the work of the secretaries to supervise the secretaries to super

sions, especially beyond their Assostand before their people and plead

nents of agents.

northing is given. But it is true that, in the highest style of the art. We ladies graduated, viz. : Mess Susie Christ. Pand the Christ. Pand J.B. CAMBREEL, Editor. barden is put on no one, for little or everything from Dr. Winkler, it was per came off Thursday. Fur young Methodist friends claim too much Herald. nothing is given. But it is true that, in the highest style of the art. We have graduated, the following from the under this system, more people give would like to give a synopsis of the Baum, of Vicksburg, Lizze Young, the Cheletian 1 is a private Publishing House. Wention meets at Summit Jaly 18. under this system, more people give would like to give a synopsis of the under the other. The objection, sermon, but we could not do justice than under the other. The objection, sermon, but we could not do justice than under the other. The objection, sermon, but we could not do justice than under the other. The objection, sermon, but we could not do justice than under the other. The objection, sermon, but we could not do justice than under the other. The objection, sermon, but we could not do justice than under the other. The objection, sermon, but we could not do justice than under the other. The objection, sermon, but we could not do justice of Rockland, Maine, Abbie Kelly, of the other charteness at Salameter and it is doing well. Let such work the other charteness at Salameter and it is doing well. Let such work the other charteness at Salameter and it is doing well. Let such work the other charteness at Salameter and it is doing well. Let such work the other charteness at Salameter and it is doing well. Let such work the other charteness at Salameter and it is doing well. Let such work the other charteness at Salameter and it is doing well. Let such work the other charteness at Salameter and it is doing well. Let such work the other charteness at Salameter and it is doing well. Let such work the other charteness at Salameter and it is doing well. Let such work the other charteness at Salameter and it is doing well. Let such work the other charteness at Salameter and it is doing well. Let such work the other charteness at Salameter and the other charteness at therefore, is not well founded. The to it in the space at our command. Yazoo City, Laura Banks, a contradict it. To prove this, it So far as we can judge, the discourse facts contradict it. To prove this, it So far as we can judge, the discourse facts contradict it. To prove this, it So far as we can judge, the discourse facts contradict it. To prove this, it So far as we can judge, the discourse facts contradict it. To prove this, it So far as we can judge, the discourse facts contradict it. is only necessary to compare those gave universal satisfaction, and we churches that have been visited by think must do good.

"Rome is changing for the better.

"recognition," when they arrive at years of added to the First and Central progress and improvement is the or added to the First and Central progress and improvement is the or added to the First and Central progress and improvement is the or added to the First and Central progress and improvement is the or added to the First and Central progress and improvement is the or added to the First and Central progress and improvement is the or added to the First and Central progress and improvement is the or added to the First and Central progress and improvement is the or added to the First and Central progress and improvement is the or added to the First and Central progress and improvement is the or added to the First and Central progress and improvement is the or added to the First and Central progress and improvement is the or added to the First and Central progress and improvement is the or added to the First and Central progress and improvement is the or added to the First and Central progress and improvement is the or added to the First and Central progress and improvement is the or added to the First and Central progress and improvement is the or added to the First and Central progress and improvement is the or added to the First and Central progress and improvement is the or added to the First and Central progress and improvement is the or added to the First and Central progress and improvement is the or added to the First and Central progress and improvement is the or added to the First and Central progress and improvement is the or added to the First and Central progress and improvement is the organization and the compact of the day of the compact of the co Collect Money for Religious churches that have been visited by think must do good.

will make a few general remarks: that pastors ought to teach their the mission of the Disciples and the I he general remarks: that pastors ought to teach their means to be used. The same authorthe general, to agent should be churches to give regularly. And we means to be used. The same authorthe general, to agent should be churches to give regularly. And we I In general, to agent should be churches to give regularly. And we means to be used. The same author of esteem from one of the oldest Unilike an American."—Watchmain. sent a work approved by the de necessity for agents would no longer is the pledge of the success of mis- well address by Presiden Hillman, of Christ. nomination. The practice of a few exist. We think also, that agents sionary effort. It is not the business diplomas were handed he class. brethren planning an enterprise, and ought to strive to develop the right of men to succeed. They never Prizes were awarded seveal young contan agent to secure the as spirit in the churches, and to work succeed, except they may and ladies, and the 25th Compencement commination, is of them forward to a point where his ought to succeed one effort with anwoodbin the services will not be needed. We other. Christ succeeds: We are over. woodbin the services will not be noticed to the services of the College Commencement proper June.

windows. The College Commencement proper June.

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in the college Commencement proper June.

dred years shows clearly that all along their part without agents.

We have rarely heard a more comthere have been men opposed to the dred years shows clearly that all along them that the dred years shows clearly that all along them that the dred years shows clearly that all along them that the dred years shows clearly that all along them that the dred years shows clearly that all along them that the dred years shows clearly that all along them that the dred years shows clearly that all along them that the dred years shows clearly that all along them that the dred years shows clearly that all along them that the dred years shows clearly that all along them that the dred years shows clearly that all along them that the dred years shows clearly that all along them the dred years shows clearly that all along them the dred years shows clearly that all along them the dred years shows clearly that all along the dred years shows clearly the dred years shows clearly that all along the dred years shows clearly the dred years along the dred is equally clear that this large part of operate with them in this work, course, the denomination has never sent a But while this process is going on, missionary abroad, nor founded a let us not do away with the very The classes in the College and In-

been converted to Christ, as the re- you a pastor? Then, have you reg- satisfactory to all concerned. Every one of these is supported on do you not think that some one ought correspondent of the Vicksburg Heris the plan that the wisest brethren are not a preacher, have you contrib. The event of to-day was the usual ad-

earry on missionary work. It may be that all these are wrong, but we do not the that all these are wrong, but we do not the the that all these are wrong, but we do not the the that all these are wrong, but we do not the the that all these are wrong, but we do not the the that all these are wrong, but we do not the the that all these are wrong, but we do not the the that all these are wrong, but we do not the the that all these are wrong, but we do not the the that all these are wrong, but we do not the the that all these are wrong, but we do not the thete and and sky are fall of inspiration to coming to the Convention Let them go.

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The Vicksburg & Meridian road the c will return delegates free on presentdo not think it probable.

Bro. Hall says he has studied the
workings of the agency plan, and he

We say that the opposers of agents
have now plans. Again, suppose there
workings of the agency plan, and he

will return delegates free on presenthave had occasion to attend such exercises
for years at several other institutions, but I
have had occasion to attend such exercises
for years at several other institutions, but I
have not of Him; yet this fact creates
Towers, Smithfields, white caverns of
Alps, where Gods prophets he
have not of this charge
we hope to have the biggest to
have so little of the spirit of the Savhave so little of the spirit of the Sa workings of the agency plan, and he is satisfied that it is injurious to the thurches. In this he and many others differ from the Apostle Paul; for that eminent Apostle sent agents to hurry up collections for the poor saints, when the church did not do its duty of itself. It agents were united different to the first duty of itself. It agents were united at the first du

But we are told that agents preach to churches with pastors, where they to be done under the circumstances.

But we are told that agents preach to churches with pastors, where they to be done under the circumstances.

But we are told that agents preach to churches with pastors, where they to be done under the circumstances.

But we are told that agents preach to churches with pastors, where they are and consider what is best to churches with pastors, where they are clearly in the flood, would have led on to for and the enthusiasin that prevailed a few floods are clearly in the flood, would have led on to for and the enthusiasin that prevailed a few floods are clearly in the flood, would have led on to for and the enthusiasin that prevailed a few floods are clearly in the flood, would have led on to for and the enthusiasin that prevailed a few floods are clearly in the flood, would have led on to for and the enthusiasin that prevailed a few floods are clearly in the flood, would have led on to for and the enthusiasin that prevailed a few floods are clearly in the flood, would have led on to for and the enthusiasin that prevailed a few floods are clearly in the flood, would have led on to for and the enthusiasin that prevailed a few floods are clearly in the floods.

are not needed. We submit that they Let those brethren, who oppose present day, was cutting, elegant, and elic- way. Persons should purchase reare needed. The pastors themselves agents, show us a plan that has suc- ited rounds of applause from the large auneed to be preached to on the sub-ceeded, or at least, has not been con-dience. The second thought was an ilusject of missions. It is well, in a matly. Many, very many, of our pas tors are practically anti-missionary.

Cannot anoru to disorganize without something tangible and reasonable before us. They ought not to wish forced in language that carried con-tickets to Meridian and colored Raptist ministers. We before us. They ought not to wish forced in language that carried con-tickets to Meridian and colored Raptist ministers.

Cannot anoru to disorganize without to something tangible and reasonable ple. The third and last was entire to the colored Raptist ministers. We before us. They ought not to wish forced in language that carried con-tickets to Meridian and colored Raptist ministers. tors are practically anti-missionary. before us. They ought not to wish forced in language that carried con_ tickets to Meridian and retains They either feel no interest in mis- us to do so. ciation, or else they are afraid to Commencements at Clinton. the cause of the perishing nations. These exercises were opened on We could do nothing better than to the night of the 22d of June by the assistance of worthy but indigent young appoint men to preach missionary exhibition of the preparatory depart- men in obtaining an education, and espesermons all over this State, to our ment, under the direction of Mr. 1. clark in training and adding ministers to bought by since in the Record, is bought by tor, we hope to see you at the Consleeping pastors and churches. When A. Hailey. The exercises consisted of labor morality and happiness both in time an Association of twenty or more declamation and dialogues. Mr. Tay- and eternity, as illustrated by the gospel of Mr. Hudson, at Shuqua preachers, and forty or fifty churches lor won the prize for the best decla-

Bro. Hall's first objection is that, Ala., to a very large and apprecia-Bro. Hall's first objection is that, Ala., to a very large and apprecia presentation speech was made on behalf of the Philomathean by Mr. Runnels, and of significant to the eye; convenience the our rule to the specially endorse the specially endorse the our rule to the specially endorse the special endorse the spec pasters, deacons and members. He pasters, deacons and members. He said:

Signey Smith was once troubled also, and even elegancies which continues companion, not more blest in the Recent some time sin the Hermenian by Mr. Wells. Both gen-with the profanity of a person with the mem acquitted themselves with much them acquitted themselves and the acquitted themselves with much them acquitted themselves with much them acquitted themselves and the acquitted themselves with much them acquitted themselves and the acquitted themselves Suppose we take a church in good working order," etc. We simgood working order," etc. We simply say that, whenever we find such a

ply say that, whenever we find such a

place is evidently in a very flour
poses on our patrons, at of free ad

place is evidently in a very flour
surely possess here a comfort of spirit

poses on our patrons, at of free ad

ply say that, whenever we find such a

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sure church as is described-one that is the importance of thoughtfulness in ish doing its duty under the lead of the general, in view of the importance of pastor, no agent ought to go there. life, and our liabilities to err, the We endorse the verdict. He is not needed. But, will brother preacher alluded to the fact that a The societies of the College cole-Hall tell us how many such there are graduating class is about to set out brated their anniversaries in the usin Mississippi? It is clear that the upon life. Therefore it is well for the printing of the p defection is made on a fictitious basis. them to consider the preparation need to be spirit; therefore he has spiritual pow-lishing House, of which Eld. T. C. a life of reason of danger, of privi-see these articles. Brethren we came to consider the preparation need to be spirit; therefore he has spiritual pow-lishing House, of which Eld. T. C. a life of reason of danger, of privi-see these articles. Brethren we came to be supported by the convention. It is no small of lege of reason of the Convention. The lege of reason of the Convention of the Convention of the Convention of the Convention. Our churches are not in the happy essary for me. This is mainly emplease sharpen their quilis. If it state described. A medical adviser, braced under the heads: 1, Education of the flavore part of the flavo state described. A medical adviser, praced under the neads: 1, Education is not only fair, though it has grown up in less been made for usefulness and happiness that gern of priceless worth—

"The drifting Christian is not only fair, though it has grown up in less been made for usefulness and happiness. That gern of priceless worth—

"The drifting Christian is not only fair, though it has grown up in less been made for usefulness and happiness. That gern of priceless worth—

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"The drifting Christian is not only fair, though it has grown up in less been made for usefulness and happiness. The drifting Christian is not only fair, though it has grown up in less. That gern of priceless worth—

"The drifting Christian is not only fair, though it has grown up in less been made for usefulness. The drifting Christian is not only fair, though it has grown up in less. The drifting Christian is not only fair, though it has grown up in less been made for usefulness. The drifting Christian is not only fair, though it has grown up in less been made for usefulness and happiness. The drifting Christian is not only fair, though it has grown up in less been made for usefulness. The drifting Christian is not only fair, though it has grown up in less been made for usefulness. The drifting Christian is not only fair, though it has grown up in less been made for usefulness. The drifting Christian is not only fair, though it has grown up in less been made for usefulness. The drifting Christian is not only fair, though it has grown up in less been made for usefulness. The drifting Christian is not only fair, though it has grown up in less been made for usefulness. The drifting Christian is not only fair, though it has grown up in less been made for usefulness. The drifting Christian is not only fair, though it has grown up in less been made for usefulness. The drifting Christian is not only fair who would misst on treating sick uon, a regular that vessel containing all else you father, we may have something to say the great that vessel containing all else you father, we may have something to say the great that vessel containing all else you father, we may have something to say the great that vessel containing all else you father, we may have something to say the great that vessel containing all else you father, we may have something to say the great that vessel containing all else you father, we may have something to say the great that vessel containing all else you father, we may have something to say the great that vessel containing all else you father, we may have something to say the great that vessel containing all else you father, we may have something to say the great that vessel containing all else you father, we may have something to say the great that vessel containing all else you father, we may have something to say the great that vessel containing all else you father, we may have something to say the great that vessel containing all else you father, we may have something to say the great that vessel containing all else you father, we may have something to say the great that vessel containing all else you father, we may have something to say the great that vessel containing all else you father, we may have something to say the great that vessel containing all else you father, we may have something to say the great that vessel containing all else you father, we may have something to say the great that vessel containing all else you father, we may have something to say the great that vessel containing all else you father than the great that the great that vessel containing all else you father than the great that people as though they were wen, o, the romation of these topics was discussed in a very would not be considered safe. This of these topics was discussed in a very much diminished by confusion in the world to the w is the common mistake of the opposable manner. The nature and daty audience. It is a pity that some out at once, we must to do this. who make their mark in the world, Texas Baptist, of which the propried it well! of education, its advantages to one's people never learn that talking under money. Now is the tin

other plan, in a general way, the adequate idea of the discourse. Like butter plan, in a general way, the adequate idea of the discourse. Pur young. Methodist (riends claim to produce the plan) is not on the plan is not on the plan is not on the plan is not on the plan. RECORD. The second objection is that, it sell and to society, etc., were strong liteness.

Some large Associations of Baptists preached at night by Eld. II. F. Some large Associations of Baptists preached at night by a profesor, public the same style by a profesor, public to be ten times as the tearing down of old bourses to build now ones was ones. brother Hall has to say against agen lar to the church for the evangelization. Now whole blocks a limit to the church for the evangelization of the church for the evangelization.

Setts, it is said: "He belonged to almost unknown. Now whole blocks a limit to the church for the evangelization."

According to this, a sprinkled child the sturdier race of self-made, self-lar to the church for the evangelization. The said: "He belonged to almost unknown. Now whole blocks a limit to the sturdier race of self-made, self-lar to the church for the evangelization."

According to this, a sprinkled child the sturdier race of self-made, self-lar to the church for the evangelization. the sturdier race of self-made, self-made, self-made and as har as we can just of dilapidated structures are being from Shady Grove Charch for he sacrificing, God-fearing, Bible-loving sacrificing, God-fearing, Bi swept away to make room for mol- tempting to commit adultery, has swept away to make room for mol- tempting to impose himself after than all support to state that at our request, to say that, outside of what passes etc. We present the following brief did not have the pleasure for the pleasure f If other Hall condensed his objections. through the hands of agents, but little synopsis: The universal dominion that they could be published in is done for general evangelization.

A continues to be a member of the church. Taking these and that other continues to be published in is done for general evangelization.

A continues to be a member of the church. Taking these and that other church. Taking these and that other church and nower of Christ an encourage. s done for general evangelization. and power of Christ an encourage not speak of it.

We pass the other objections of ment to missionary effort. There are twenty daily papers, rep-signed to it. He refused to give up word?" There never lived a nobler of ment to missionary effort. There were lived a nobler of miner in the church lexthat they could be published in is done for general evangelization. and power of Christ an encourage not speak of it.

many fadures in the pastorate are poses, sent by Paul to Corinth. Agents an argument against having pastors.

The Gospel at the start, and, humanly speaking, the means to be used were are not a meest should be sent to other speaking, the means to be used were speaking. an argument against having pastors, are not a mecessary evil;" they are ancessory and argument against having pastors, are not a mecessary evil; they are ancessory and a complish this speaking, the means to be used were delivered the Salatatory in Latin. It is a human life, we say, and lamp, being so much ficavior by the lamp collarses and against having pastors. The lamp collarses are not a made in that the pure air out saide of the does that large word involve!

1. An agent should not be sent out sary good. But observe, the Scripture presents and accomplish this speaking, the means to be used were delivered the Salatatory in Latin. It is a human life, we say, and lamp, being so much ficavior by the lamp collarses.

1. An agent should not be sent out sary good. But observe, the Scripture presents and accomplish this speaking the means to be used were delivered the Salatatory in Latin. It is a human life, we say, and the means to be used were delivered the Salatatory in Latin. It is a human life, we say, and the means to be used were delivered the Salatatory in Latin. It is a human life, we say, and the means to be used were delivered the Salatatory in Latin. It is a human life, we say, and the means to be used were delivered the Salatatory in Latin. It is a human life, we say, and the means to be used were delivered the Salatatory in Latin. It is a human life, we say, and the means to be used were delivered the Salatatory in Latin. It is a human life, we say, and the means to be used were delivered the Salatatory in Latin. It is a human life, we say, and the means to be used were delivered the Salatatory in Latin. It is a human life, we say, and the means to be used were delivered the Salatatory in Latin. It is a human life, we say, and the means to be used were delivered the salatatory in Latin. It is a human life, we say and the means to be used were delivered the salatatory in Latin. It is a human life, we say and the means to be used were delivered the salatatory in Latin. It is a human life, we say and la to represent any but a worthy cause.

It is a human life, we say, and the pressure the lamp collapse the reason and the word of God. Chem leading the pressure the lamp west therefore it must be directed by the pressure the lamp west therefore it must be directed by Consequently keep the lamp west reason and the word of God. Chem leading waste of money and a concession that therefore it must be directed by Consequently keep the lamp west reason and the word of God. Chem leading waste of money and a concession that therefore it must be directed by the pressure the lamp west reason and the word of God. Chem leading waste of money and a concession that therefore it must be directed by the pressure the lamp west reason and the word of God. Chem leading waste of money and a concession that therefore it must be directed by the pressure the lamp west reason and the word of God. Chem leading waste of money and a concession that therefore it must be directed by the lamp west reason and the word of God. Chem leading waste of money and a concession that therefore it must be directed by the pressure the lamp west reason and the word of God. Chem leading waste of money and a concession that therefore it must be directed by the lamp waste of money and a concession that therefore it must be directed by the lamp waste of money and a concession that therefore it must be directed by the lamp waste of money and a concession that therefore it must be directed by the lamp waste of money and a concession that therefore it must be directed by the lamp waste of money and a concession that therefore it must be directed by the lamp waste of money and a concession that therefore it must be directed by the lamp waste of money and a concession that therefore it must be directed by the lamp waste of money and a concession that therefore it must be directed by the lamp waste of money and a concession that the lamp waste of money and a concession that the lamp waste of money and a concession that the lamp waste of money and a concession that t to represent any but a worthy cause.

1. Agents should not resort to unbely means to successful. It was necessary that as they means to successful not of the best, make them so at once with their work.

2. In local enterprises such as As in reterior makes himself nuncessary viz. by

3. In local enterprises such as As in reterior makes himself nuncessary viz. by

4. Agents should not resort to unbely means to successful. It was necessary that the precision and the word of God. Chemistry and the word of God. Chemistry and the word of God. Chemistry and the precision and the word of God. Chemistry and the word of God. Chemistry and the word of God. Chemistry and the precision and the word of God. Chemistry and the word of God. Chemistry and the precision and the word of God. Chemistry and the precision and the word of God. Chemistry and the precision and the word of God. Chemistry and the word of God. Chemistry and the precision and the word of God. Chemistry and the precision and the word of God. Chemistry and the word of God. Chemistry and the precision and the word of God. Chemistry and the precision and the word of God. Chemistry and the precision and the word of God. Chemistry and the precision and the word of God. Chemistry and the precision and the word of God. Chemistry and the precision and the word of God. Chemistry and the precision and the word of God. Chemistry and the precision and the word of God. Chemistry and the precision and the word of God. Chemistry and the precision and the word of God. Chemistry and the precision and the word of God. Chemistry and the precision and the word of God. Chemistry and the precision and the word of God. Chemistry and the precision and the word of God. Chemistry and the precision and the word of God. Chemistry and the word of God. Chemistry and the word of God. Chemistry and the precision and the word of God. Chemistry and the precision and the word of God. Chemistry and the precision and the word of God. Chemistry and the word of God. Chemistry and the word of God. sociational missions where the breth by making himself unnecessary viz.: by tics in our way, and we need the Mr. Eager also delivered the Valedic-The Policy All the speeches vere sensitive to the teaching his pupils to do well without him. Southern Baptist Convention are to hends animal life; nor casual impressions where the brething his pupils to do well without him. Southern Baptist Convention are to hends animal life; nor casual impressions where the brething his pupils to do well without him. Southern Baptist Convention are to hends animal life; nor casual impressions of fancy and feeling, as for the name be all the praise." We sincered the praise of the of the field generally, it is not neces ought to be valued partly for the extent of ought to be valued partly for the extent of his immediate collections, but chiefly for we go humbly to declare His message. on such occasions. At the conclu-We now come to the subject. We the rapidity with which he can induce one church and mother to do well without lime.

agencies. This is very clear; and it number every year, and let us co-

were handed the young man.

College, nor prosecuted any missiona means that is to bring us into a bet- stitute went through the usual exampersonal knowledge. If so, where? We have a few questions to ask pressing duties prevented our attend-Let Bro. Hall, or any one else, tell those who oppose agents. What ing any of them. We understand us. Within a century, nations have bave you done without them? Are from others that they were generally

sult of agency work. The non-agen- ularly taken collections for Home The Literary Address was delivered ey plan has done nothing of this sort. and Foreign missions, Ministerial Ed- before the societies of the College and There are one thousand American ucation, the poor, etc.? If not, why and Institute by Eld. S. A. Goodwin, missionaries in foreign fields to-day. not? If you have not done your duty, of Columbus. Of the address the Railroad Fare to the Conven- Commencements.

in the denomination have adopted. uted regularly to these good objects? dress before the literary societies of the Colin the denomination have adopted. It not, do you not think you ought such bodies as the Southern Baptist seed thould your duty? We would be would be society of young presentation of the certificate of the ladies of the Central Female Institute. Convention, the Northern societies, etc., have accepted this as the best way, under existing circumstances, to

its duty of itself. If agents were unscriptural or injurious, it is not likely that we should have Apostolic example for them.

"Our understanding of an agent is one whose special and sole business it is to collect money from the clurches, to carry on our work," so says by the Mat.

"It agents were unscriptural or injurious, it is not likely that we should have Apostolic example for them.

"Our understanding of an agent is one whose special and sole business it is to collect money from the clurches, to carry on our work," so says by the Mat.

"Our understanding of an agent is one whose special and sole business it is to collect money from the clurches, to carry on our work," so says by the Mat.

"It agents were unscriptural or injurious, it is not likely march begins and percent desire of carry the desire of carry the desire of carry the meeting of the meeting and the rest, what would not this percent the mighty march begins and percent desire for carry the Convention on the 23rd July, 1878, buy our requirement. We see no necessity for. The theme was in substance, "the desire adjourning on the 23rd July, 1878, buy our come of our Foreign and get of carry the meeting office of the meeting and tree the mighty march begins with the convention of a dipourning on the 23rd July, 1878, buy our come of our Foreign and get of carry the the convention of a destroy of the same the mighty march begins in the carry to the convention of the same than a should not state the mighty march begins with the convention of the carry to the convention of the carry to the convention of the same them to bring returns of the convention of the same the mighty march begins and percent level in going and get of the meeting and tree the mighty march begins with the convention of the carry the convention of the carry the convention of the same percent level in going and get of the meeting and the convention of the latter of recommendation from the carry the convention of the same percent level in going and get of the meeting and the conventi can be attained by high social inter- Our Agents in Mississippi will be in-

viction to every mind of the power, honor, per mile each way. grandeur and excellence of earthly immor- Commencing sale July ons not good tality in cultivating and disseminating a 18th, making return cour high morality in every sphere in life; by after July 26th, 1878. the encouragement of literature, the en- The Homestend S dowment of colleges and universities, the

After the oration, society diplomas were preach the Commission to them. Philomethem Societies of the College To the Colleg presentation speech was made on behalf of we specially endorse the our rule to article?"-J. W. Lipsey.

utterly worthless.

vertising, as we are no

Minutes of the Co

lit, we will give him a bedoing. haracter and proficiency of the students.

we pass the other objections of ment to missionary thoracter and the could be no doubt as to the design of the bring newfort freed that to which beginn newfort freed that to which beginn newfort freed that to which beginn newfort freed to the pring newfort freed t

Glad Tidings.

Read what is said of reduced rates done well; let us now do better, and that drives right onward against the Mr. Fred Endom, of our city, sen. Then well-earned diplomas He did it.

Catalogues can be had of Presi- Bethel College.

dents W. S. Webb and Walter Hill-Record last week on account of the

> Summit."-John H. Eager. We vide a Christian education. "Brethren of any State should take

suffer, is our judgement.

The University of Mississippi has conferred the degree of D. D. on our --- ked some time This machine, advertin fraud. We good brother, J. W. Bozeman. Doc-

"I would be glad to see all articles to say that We take this occasionle for what bear the full signature of the author.

go on with the subject."

"Man has no element of power, ex- where things are agreeable. cept that which is physical."-John, "Our Baptist headquarters are in ward when his talents and their in-- collection to in Baptist. John, you are mistaken Dallas. The Baptist Book Deposito- crease are brought before the Throne. His cause, I am in search of truth. pay for the printing of st year there fore, he has mental powers; he has a meet there. The Texas Baptist Publicause it is so precious, because ours is Many of our readers will be glad to

are men who have a fixed purpose in tor is editor, it prints seven other pa-

than to accept."-Rufus C. Burleson, Dr Winkler, discussing in his com- for your paper, it you see not to puri in Texas Baptist. This is what Bro. mencement sermon the motives that lish them.

propose to deal with facts. The his some of our pasters and churches Some of our pasters and churches and churches some of our pasters are churches some of our pasters and churches some of our pasters are churches are churches are churches some of our pasters are "Tell Pat to do his best."-J. H. E. Was not Mississippi to pay \$500 boat that turns and tacks to the for conveyance to the Conventoward the Rome Chapel? We have breeze, but like that of the steamship from Monroe to Shiloh.

pay for that house. been prosperous during the past year. at our prayer meeting, Thursday States, between the State University such a world as this, the inconsider will cost \$20 each, will carry five pasand the ideal of a Christian College, ate is a madman.

Again, it is a human life you have, the delegates till they return. The were better prepared to do good Georgetown College conferred the can have but one result. The high- and therefore you must be tempted. brethren will be expected to pay all I. L. D. on President Waggener, of est scholarship, and the most positive There is no escape from duties, re-expense on the road, which will be Bethel College.

We were a little behind with the University Theorem 1. There is no escape from duties, respense on the road, which will spensibilities and trials. Danger is very little. If we can have live involved not in the pursuit of pleasure go from Monroe, the expense of the road, which will spensibilities and trials. Danger is very little. If we can have live only but in every structure for sun only but in every structure for sun only but in every structure. University. The same law must render the endowed academy a necessity who are so safely harbored now shall to go this way to write me, and I to the religious temper of our people." feel beneath you the rising tide, and have everything in readiness "I hope to be at our Convention at _Dr. Moss. The State cannot pro- be borne among the breakers and them when they a

> "In a western county of Mississip- shall be hurried to the jumulinous pi, a girl, fourteen years old, has been field. And yet, who would slean that first their own State paper."-John A. found who has never heard of Jesus conflict, if he could? Who may not found who has never heard of Jesus conflict, if he will? Not deposit it he will? Christ. The fact awakens our symonly we watch and pray! Is not the Dear Bro. Gambrell:

ry spirit, and do good in all possible ways. The caltivation of the missionary spirit is a more important part of an agent's work, by far, than callecting money.

The caltivate the missionary spirit is a more important part of an agent's work, by far, than callecting money.

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The caltivate the missionary spirit is a spider's week, over the standard will among the young men of the land, by read and will only be good on day of sale, and will only be good on day of sale, and will only be good on day of sale, and will only be good on day of sale, and will only be good on day of sale, and will only be good on day of sale, and will only be good on day of sale, and will only be good on day of sale, and will only be good on day of sale, and will only be good on the sold after July 24th, 1878.

It is our purpose to have a maxious of society in social intercourse, as well as in the finance of the flow of the finance of the clergy.'

It is our purpose to the form of highly gratifying to the flow of the Gen. Crook says it is hard to kill you had stood to your agreement. us to encounter them. For there is somely as any I have ever seen

right. The nation that does it, will now; the weather is too hot. "The colored Baptists of Alabama turning back the sun of life, no re- ance, zeal and competency of Pr Prof. G. W. Johnston, of Browns- have bought the Selma Fair Grounds, newal of its gracious morning. O! dent Otken. can be attained by high secial inter-course, culture, refinement and exam-The prospect now is that as to trust that the enterprise will be a ous apprentice? Who has not seen attendance during the past year that are a very large and enthusiastic success."—Alabama Baptist. Our col-Convention at Summit. Bro. Johns, ored brethren in this State have just plished, noble man; and the idle and edly popular. Convention at Summit. Bro. Johns, ored brethren in this State have just wayward, dishonoring a family, curs- Summit is now highly favored in you may expect us and Mrs. Gam- wheel at Natches. We succeed to education, having a freeschool, at Natchez. We suggest to suicide, casting himself desperately public school for, all and a Female our readers to call the attention of away.

> lent and cheap school. "There are two provisions which Its present signs are prophecies not farmers should make in order that less full of meaning than those Fize- Dear Bro. Gambrell .their boys may be encouraged to stay kiel saw on Chebar, but they demand at home. One is the improvement no seer for their interpretation. The at home. One is the improvement vicious youth now so reckless of repairs, paint, whitewash-whatever joy and liberty, will be not find those Record several short articles or makes the house and its surround- excesses in which he declares war "Administration of the Lot ". S. ings grateful to the eye; convenience against God and nature, planting per," setting forth more fully

CORRESPONDENC

Words Beautiful and True.

DEAR SIR :- I send you a few lines

The unancial report of the State
Mission Board closed the last day of
Carroll. The advice is good. To all tion for life, said: mit quietly, and you shan't be hart. have engaged in the work is nothing against the plan, any more than the finary failures in the pastorate are an argument against having pastors.

It is a luminary for the finary failures and purpose shall be a thoughtful preparation for the finary failures in the pastorate are an argument against having pastors.

It is a luminary for the finary failures and purpose shall be a thoughtful preparation for the finary failures and purpose shall be a thoughtful preparation for the finary failures and purpose shall be a thoughtful preparation for the finary for the finary failures and purpose shall be a thoughtful preparation for the finary failures and purpose shall be a thoughtful preparation for the finary for the finary

WATERFORD, CONN., July 1, 78. Take Notice.

TRENTON, LA., June 5, 1878.

CHIPS AND WHITTLINGS. lished a church, fast growing in importance in Rome itself."—Watchman

wind, and divides the billows. You furnish backs for all who want to must consider your ways, or else re- leaving Monroe on Thursday and two schools. In the main they have We hope to see a good attendance "The controversy in the new nounce the prerogative of reason. In returning on Monday. The hacks

The Convention.

His tender heart!

"In receiving to membership in vales, the Palestines, the Meccas of 17th (the trains pass herogoing a

tune. If youth is wasted there is no but merited tributes to the perse-

College for those who wish to Thush the colored preachers to this excel- Yours is a human life, and therefore a more thorough course.

a personal charge. Life is what we

make it; its first impressions remain.

of glory, and hereafter a rich re-

WINGNA, Missay July

Boys, like other peeple, like to stay an approving conscience and a hope instructed Scripturally on the

CLINTON, MISS., THURSDAY, JULYA, NS.

TIGE TO ADVERTISERS. fine its complies a large and in increas called stations, and the worshipers recording throughout the states of er ising mediums in the South- tions. When they have finished they

dropped in a receiver. * on this paper anywhere he of Christ having on the grave clothes. Wilson, delivered in the Senate and H. C. Dorris, Harperville...

sucation met at Feilowship must remain in the tomb; the clocks man & Co., Jackson, Miss. and the Board was called there is rejoiding-the bells are rung. ce to constitute a The church houses are beautifully Ity nine dollars. A suc- tation to illustrate the fact of the rupt owner at \$14,000. at of labor performed resurrection; and this ends Holy

Thy Eld. Magourk, one Week and Lent. St. Mary's Day, All Hallow's Eve, whites. es in was not present, and and All Saints' Day. The latter is Magnerick reported fifty-five ies are decorated. This eccurs on before the Investigating Committee, Crean Chief Justice Illicam Warner, of Ga. spent in missionary work, and Nov. 1st, and on the 2nd, prayers are of which Benjamin F. Butler is a dies Fever and Ague Remedy, a positive Lewis Wunder, Ass't P.M. Phila, Pa. that his time had been spent prin- No charge is made for the prayers low the example of Bismarck, and Rice, Told & Co.'s. surveying the field of desti- made on that day, consequently a take his dog with him." The question for decision by the Beaknesses treated successfully at the many a dollar in time and doctors' bills.

European Congress is not one of war Huxley Medical Dispensary, Palmyra, one must have been a good Catholic or peace but whether Europe or Ross V. V.

on Bry Magouirk that he felt the of processions, first communions, etc. report the result. recessity of some one to look after. They are elegantly and very expen- S. Angier Chace, the defaulting Fever, while one bottle will care them ap the mancial interest and general or- sively dressed, and each must have a treasurer of the Union Mills, Fall for years. TRY IT. the departed enterest and general or-siver description of the Work. If the Association of the work. If the Association of the work. If the Association of the work of the Charlest and see in the Char work to any one, I would modestly will cost not less than \$15, and many cost as high as \$75. But the children like it—they enjoy it, and are attract as something, you know in a like it—they enjoy it, and are attract as something, you know in a like it—they enjoy it, and are attract as something, you know in a like it—they enjoy it, and are attract as like it—they ed by these great shows.

and great crowds go to see them as eight, has for sixty-eight years been off the black bile—it saves sickness and gives the drummer of the Boston Ancient they march around the meeting house the drummer of the Boston Ancient they march around the meeting house the drummer of the Boston Ancient they march around the meeting house the drummer of the Boston Ancient they march around the meeting house the drummer of the Boston Ancient they march around the meeting house the drummer of the Boston Ancient they march around the meeting house the drummer of the Boston Ancient they march around the meeting house the drummer of the Boston Ancient they march around the meeting house the drummer of the Boston Ancient they march around the meeting house the drummer of the Boston Ancient they march around the meeting house the drummer of the Boston Ancient they march around the meeting house the drummer of the Boston Ancient they march around the meeting house the drummer of the Boston Ancient they march around the meeting house the drummer of the Boston Ancient they march around the meeting house the drummer of the Boston Ancient they march around the meeting house the drummer of the Boston Ancient the drummer of the Boston Ancient they march around the meeting house the drummer of the Boston Ancient the drummer of the Bosto Bro, Merrell's sermon on Saturday with their candles burning. other things he said that a member minate description, but we believe

ause, and to be exetude outward shows of Romanism. Its said again, that it was a This, however, is only one way to after all their trouble and excitement, it." tens to something to say about Agnes Jenks, Madison Wells, Pitkin some of their ways of working. i red speaks what he thinks, | and he thanks a great deal.

Here We Go.

BAPTIST UNIVERSITY!

The programme for the remaining wifes in the pulpit, as reported by MEDICAL DEPARTMENT, SOUTHWESTERN the committee, was as follows: Saturday micht Bro. Martin, Sunv at 11 * M. Bro. Gordon, Sunday

and attentive audiences. After heal Labratory for the preparation of rogues who fill custom houses and at reasonable rates. lest servion liberal contributions Baptist liniments, cough-drops, and Territorial offices all over the coun-The oretraph of the horizontal solution of the human family?

New Orleans, is the acknowledged leader through Utica and Raymond to Jackson, and shall be made payable one-half in fifteen years, interest to become a very and sells the best of goods at lowest years and one-half in fifteen years, interest in Press.

Close Connections

In a special specia

terited good feeling existing between M tout College in the world. And why Socialists. not? It is a Baptist institution (?) expressing my happiness at meeting found enterprises. Who knows but ter an inglorious session of eight Heaven. I cannot close this article without and they must support their denomina-

'atholicism in New Orleans.

h expressions as, "I am so glad ical department at Memphis.-ED. Lent is almost over," etc. . Indeed, many a e preparing, during this last eek of the Lenten season, for the nany balls, parties, and other inno. Dear Record :g the few weeks following Holy A book is a book, e'en though there's nothfeek. Nevertheless, due regard is Some of us scribblers for the Recwho have failed to confess during the get to see our names in print.

of holy water. Tub after tub is empied, and crowds can be seen with your corns too sensitively?

N * * C.

bottles, tin cans, and other vesilled with this valuable fluid, as Holly Springs, Miss., June 27, 1878. return to their homes. As holy Bro. Gambrell: ter has a wonderful influence as a potential properties and medicine, it is much present the sound of your beauteous flower, and angel hand and upward; Bunting, all colors, have carried it to Heaven. Look up and the sound of your beauteous flower, and angel hand have carried it to Heaven. Look up and the sound of your beauteous flower, and angel hand have carried it to Heaven. Look up and the sound of your beauteous flower, and angel hand have carried it to Heaven. Look up and the sound of your beauteous flower, and angel hand have carried it to Heaven. Look up and the sound of your beauteous flower, and angel hand have carried it to Heaven. Look up and the sound of your beauteous flower, and angel hand have carried it to Heaven. Look up and the sound of your beauteous flower, and angel hand have carried it to Heaven. Look up and the sound of your beauteous flower, and angel hand have carried it to Heaven. Look up and the sound of your beauteous flower, and angel hand have carried it to Heaven. Look up and the sound of your beauteous flower, and angel hand have carried it to Heaven. Look up and the sound of your beauteous flower, and angel hand have carried it to Heaven. Look up and the sound of your beauteous flower, and angel hand have carried it to Heaven. Look up and the sound of your beauteous flower, and angel hand have carried it to Heaven. Look up and the sound of your beauteous flower, and angel hand have carried it to Heaven. Look up and the sound of your beauteous flower, and angel hand have carried it to Heaven. Look up and the sound of your beauteous flower, and angel hand have carried it to Heaven. Look up and the sound of your beauteous flower, and angel hand have carried it to Heaven. Look up and the sound of your beauteous flower, and angel hand have carried it to Heaven. Look up and the sound of your beauteous flower, and the sound of your beauteous flower, and the sound of your beauteous flower. and water in his house will ever be Williams, of Grenada, to aid brother twenty cents and upward; Bourette you will see it upon the Savior's boson molested by thieves, voudous, or oth- Simmons to return to China. She Poplins, twelve and a half cents and where He will tenderly keep it till the or unwelcome visitors. Nor will says truly: "If he is willing to spend upward. A choice line of black surrection morn. here be any danger of any one's hav- Ins life in this work, we, as Christians, Grenadines, from twenty-five cents to On wings of love, a flower was sent, og any terrible disease. If a child ought to help him." May the Lord one dollar. s suffering from measles or any other make His people willing to carry forordinary disease, and enough holy ward His work. Yours in Christ, water can be procured to bathe the

child, the disease will be cured instantly. There are many other things for which holy water is good. It takes a feal good superstitious Romanist to tell of the wonderful mira-

cles that are performed by the applisons, "Holy Thursday" is never for umn. It has been our pleasure to known places to find names to endorse visit it quite often recently, and we Simmon's Liver Regulator: However, the devotions are reserve an most sincerely recommend it to John W. Beckwith, Bishop of Ga. ed for the morrow-Good Friday. parents wishing their daughters thor- General John B. Gordon, U. S. Senator. the visitor is welcome, and therefore oughly taught under refining and. Hon. John Gill Shorter, ex-Governor of THIS Institution for young ladies is first and the Brown. ranged by special contract with He will see the worshipers kneeling Christianizing influences. In point Ala. sho, to woom all such busines, with their faces towards the pictures of real efficiency, it ranks with the thorpe College. which hang on the walls. These are best schools in the country.

by and Louisiana, and is one of must "say" their beads at these sta-

must go before a large crucifix, and The young and much loved Queen ath notices are limited bow before that-repeating a prayer of Spain is dead. She had been mar- R. L. Mott, Columbus, Ga. is for every additional Before retiring, they kiss a crucifix will be charged, which must come which lies on the table near by, and ried only a few months.

BUSINESS AND SECULAR.

Meridian Female College.

"chink" goes the piece of money It is now generally believed that Towards night a life-size image & the Peace Congress will succeed in placed in the sepulchre, but the stone settling all European difficulties.

We are indebted to Senator Lamar James Butterworth, New Orleans,....\$2 50 worshipers come and say prayers. dropping their piece of money into the for Memorial Address on the life and J. A. Hackett, Shreveport, and J. T. McLemore, Kosciusko, is authorized to collect box. There lays the representation character of Vice-President Henry W. T. Brooks, Water Valley. The five bleeding wounds are visible, House of Representatives, January Robt, Jones, Terry, and the drops of blood are on Itis to solicit advertisements, and the drops of blood are on the printed by the Government J. R. Farish, McComb City... made by him will be rec- beautiful sight-one calculated to win printing office, Washington, D. C.

the unthinking, casual observer. But how our heart sorrows for those who | Headquarters for Corsets, Ham-Lecting of the Executive Board are thus worshiping images while we burg Edgings (white and colored), A. M. Maxwell. of the General Association. are privileged to know better and to Ribbone, Silk Ties, Bows and Fancy R. J. Hudson, Shaqualak,... worship God, in Spirit and in truth. Goods, generally, Call on E. R. Sted. E. B. Seal, Morgans Fork,... Executive Board of the Gen- Until Sunday morning, the body Goods, generally, Call on E. R. Sted- E. B. Seal, Morgans Fork,... Jasper county, Saturday, are stopped; and the bells are hush | Special sales going on each week D. Shelton, Jackson

Atter a sermon by Eld, ed. At the dawn of Easter morning, at Stedman & Co.'s, Jackson, Miss, The Jews of North Carolina have J. T. Christian, Tupelo. the members of the jahs are sung, and there is rejoicing presented a fine suit of clothes to the J. A. Scaborough, Harrisville

Govenor of the State. contributions sent up decorated with flowers, and in many The Virginia natual bridge is put T. J. Walne, Vicksburg. es andounted to some of the larger ones there is a represendown among the assets of its bank- J. E. Buckly, Enterprise

In the South Carolina public C. C. Williams ... " aries of the Associa- Following this Festival, comes, in schools there are nine hundred and E. E. Spinks," wed by a lengthy verbal reduce course of time, Ascension Day, forty more colored children than A. H. Smith,......

member, perhaps he had better fol- cure for Chills, Fevers, and Billiousness at have letters of commendation and recom-

or peace, but whether Europe or Russia is to exercise a controlling influa partial support could be obtainan the field of labor. I learned children take some part in the form

took occasion to say the Festivals, as our time and space years. The aged pair made music any good things. Among would not permit us to enter into a for a recent parade of the company. Referring to the New Louisiana Remely Price \$1.00 by mail or express

of supprise to him that Chais eatch the unwary. In our next we McLin and Dennis, Anderson and HENRY C. WEYMOUTH. tion, and, with amusing cynicism, de-

If the President is wise-if he has; What next, Bro. Gambrell? A any care for his own reputation-he range beatiressett, Sanday night Baptist Law school, and a few Bap will no longer hesitate, but make tist cotton factories and' tanyards? haste to turn out of office every man-I wonder if some unsophisticated in saturday night. The aportonent for Sanday night was called the same reason.

I wonder if some unsophisticated in the following the same reason.

I wonder if some unsophisticated in the light of recent revolution with this Medicated Baptist College, a Baptist shop for the manufact clations, to stand before the world as clations, to stand before the world as clations and Gressett to supply the graduates? A Chemical of Sanday acceptably to the supply the graduates? A Chemical Sanday acceptably to the supply the graduates? A Chemical Sanday acceptably to the preparation of rogues who fill custom bonses and the stablished and reliable dealer, and any class of instrument can be bought of him at reasonable rates.

All persons desiring to purchase pianos or organs, should correspond with Chas. M. Stieff, Baltimore, Md. He is a long-lowing terms and acconditions, which have been offered and agreed upon in writing by the Stockholders and the Directory of said company, the evidence whereof is now in my possession, to-wit:

Anderson and the host of smaller at reasonable rates.

is that, this idea did not occur to the net council, at Berlin, on Wednesday, The flock at Fellowship is lead by minds of some enterprising persons discussed a proposition to invite the

I carrot close this article without article without article without article without article without and article without amounts of the amount so result from the control of the control of the amount so result from the control of the amount so result from the control of the amount so result from the control of the the solution of the tax-payers.

Some of the closing seems of the closing seems of the law it is admits the source for the amount so result from the control of the tax-payers.

Some of the closing seems of the law it is admits the source for the amount so result from the control of the tax-payers.

Some of the closing seems of the law it is admits the source for the mitton of the tax-payers.

Some of the closing seems of the law it is admits of the tax-payers.

So the three control of the sax-paye objections and speeches; and some- done to woo her back to health, but all in times when an objectionable resolu-Note.-We do not see that there tion or bill was presented, the poor grasp, and only her sweet memory n After a long and wearying Fast, is anything wrong in the Southwest- man who had it in charge was drownrecopie seem to rejoice when Holy ern Baptist University having a Meded out by a deafening chorus of hootings and screeches that would have drop came to gladden the hearts of done credit to an assembly of Mexi-

DISGUSTED.

E. D. MILLER.

More Reverend.

can coyotes. lost Charlie, has been tendered the brightness. From the first it seemed t ant (?) amusements that abound dur- Tis pleasant sure to see one's name in print; office of Master Warden of the Port pure for earth, too frail for anything sa of Philadelphia, at a salary of \$2,500, the zephyr's kiss, or the dew drop's lovi the receipt of his commission being caress. So they shielded it with tender aid to religious duties which are re-nired of them at this time. Those Governor had his name under con- tion. But the nipping frosts found the ar, must do it during this week, or or what I was a right after me sideration. Mr. Ross says that, including this week, or or what I was a right after me

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Turkey for Austria, Russia and other nations, and warn that country if she R. stop at Peleihachie for breakfast and does not submit they will make her. supper. The House is conducted by Mr-

We call attention to the advertise- It may be observed that no attempt is sengers good meals and polite attention. ment of this school in another col- made to hunt up out of the way or un-

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The processions are very pretty, Major Dan Simpson, aged eighty- malarial poison from the system, carries was complicated case of six years standing.

who widially r buses to we have written enough to give an About eight and a half millions of Dennett, of the N. O. Picayane, says:

| DR. CHARLES C. HUXLEY, | Dr. CHARLES withing to the support of insight into the attractions by the citizens went to the polls in Novem- Have never used any medicine for such ber, 1876, and east their votes, and complaints that can at all compare with RAILROAD SUBSCRIPTION.

next President.—New York Herald. large garden, and an abundant supply of said county of Hinds on the first Monday The patronage of the public at large is respectfully solicited. all kinds of fruit. All in first-rate repair. and Tuesday of August, 1878, being the Inquire at this office, or of

President Mississippi College.

Congress has finished its career af- Let us live so as to meet dear Mollie in Supervisors of said county shall, from time THE PAPYROGRAPH CO.,

vain. Like a lily she faded from &. remains to cheer their lonely hours. In the early autumn days this little sne friends. Day by day as the tiny bud r folded, it grew in grace and beauty, and Mr. Christian K. Ross, father of the fragrance filled their home with joy a

I see Bro. Types is right after me cannot receive the benefits of my hat I wrote about "Reverend." If the subject was one that would edify the readers of the Record, it would be a fancy case for re to take him ap; as it is, I simply suggest to my of holy water. Tub after tub is empired. The book containing the history of the book containing the book containing the history of the book containing the history of the book containing the book containing the history of the book containing the book cont the boy's loss and the search for him once made bright with your presence has reached a sale of 12,000 copies. But the perfume lingers still, a blessing and a safe-guard.

Closing down stock, everything Yet weep not, fond parents, dear gran

Awhile on earth to bloom; But Jesus said "twas only lent," Go bring my snow-drop home.

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ks 1st. That the Bonds issued in payment Circulars, Music, etc., are first written upon of said Stock shall be used only in construc- a sheet of paper, in the usual way, and Capt. B. T. Walshe, 110 Canal Street, tion of the Road of said company in said from this written sheet

The flock at Fellowship is lead by limits of some enterprising persons coming congress of nations to confide furnished upon said Road in said countrial fu

4th. That the President of the Board of address, with stamp,

provided that the expenses of said Regis tration and Election shall not be paid out of the Treasury of said county of Hinds. FARRAR MORRISON, President of the Board) of Supervisors of Hinds County. B. H. M'KELVIN,

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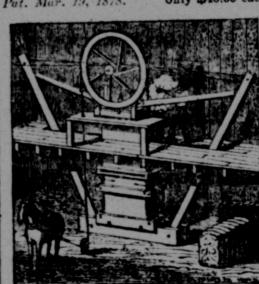
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CONTENT. Reward the hills that sleft me in heard the sound of liber. Morta's work and pain and sorrow too Such was the earthly vision. My soul was stirred; I prayed - Let me

My lips sent forth the cager cry. The while my heart heat fister, For some great deed to prove my love, Send me, send me -my Master !" But every road was helged with thoras, M. hand, were torn, and bleeding; Each gate was barred, and hope ill-starred Was in my heart reaching. Night came; within the valley srim The sounds of pain and sorrow virey faint; with idly folded hands I waited for the morrow.

Do some great work so purely,

That I have loved Thee surely?

To right life's wrongs, that I shall know,

From out the stlence came a voice. Saving, "If God thou fearest, Rise ap and do, thy whole life through, The duty that lies nearest. The friendly word the kindly deed, Though small the act in seeining. shall in the end, unto thy soul, Prove mightier than thy dreaming.

The cup of water to the faint, The rest unto the weary.
The light thou givest another's life,
Shad make thine own less dreary. Will wait for thy possessing; wouldst win xxiii, is the most beautiful chapter in the first to use it, for whom he becook; but before this can happed to read. The first to use it, for whom he becook; but before this can happed to read. The first to use it, for whom he becook; but before this can happed to read. The wind the first to use it, for whom he becook; but before this can happed to read. The whole of the German would be a supposed to the first to use it. Unto thy soul a blessing."

And so I wait with peaceful heart, Content to do his pleasure : Not earing if the world shall anock At smallness of the measure. Otthoughts, or deeds, or daily life, He knowsthe true endeavor-To do his will, to seek his face,

A TALK WITH THE LITTLE FOLKS. have three hundred and sixty-live ty, yet his tone contradicts his speech.

lays, and in every fourth year, which Then there are low, deep, strong to that my terious realing where each shall to the property for the present of a Preparatory Department and the following continually away from the present of a Preparatory Department and the following continually away from the present of a Preparatory Department and the following continually away from the present of a Preparatory Department and the following continually away from the present of a Preparatory Department and the following continually away from the present of a Preparatory Department and the following continually away from the present of a Preparatory Department and the following continually away from the present of a Preparatory Department and the following continually away from the present of the presen dred and sixty six. Now if the earth had been just a little nearer to the sun, it might have gone around in exactly three hundred and sixty. That man's opponents may and soothed the sound in the silent halls of death, and soothed the silent halls of death, the shaft, and is by this time finishted and sixty water. Thou go not, like the quarry-slave at night the shaft, and is by this time finishted and sixty water. Scourged to his dungeon, but, sustained and soothed the shaft, and is by this time finishted and sixty water. Scourged to his dungeon, but, sustained and soothed the shaft, and is by this time finishted and sixty water. sun, it is gut have gone around in day. That man's opponents may exactly three hundred and sixty four. Or, I suppose, it might have been made a little smaller, and light ability to act.

Seourged to his dungeon, but, sustained and soothed By an unfaltering trust, approach thy grave and has undergone an entire change in its nature. When fresh, four-fifths in its nature. When fresh, four-fifths in its nature.

weeks and one day; and in leap year goes with sharp features (as they inthere are fifty two weeks and two dicate merely intensity of feeling) days. Now I don't think you would and sometimes with blunt features,

would be just fifty two even weeks. If you are full of affectation and lady of Turner, the distinguished mellow, may serve to illustrate the families at \$15 per month. At the College Would be just fifty two even weeks. and neces, give up that one day over. but always with genuine benevowould be just mily two even weeks. If you are full of affectation and lady of furner, the distinguished mellow, may serve to illustrate the families at \$15 per mouth. At the Conego mellow, may serve to illustrate the families at \$15 per mouth. At the Conego mellow, may serve to illustrate the families at \$15 per mouth. At the Conego mellow, may serve to illustrate the families at \$15 per mouth. At the Conego mellow, may serve to illustrate the families at \$15 per mouth. At the Conego mellow, may serve to illustrate the families at \$15 per mouth. At the Conego mellow, may serve to illustrate the families at \$15 per mouth. At the Conego mellow, may serve to illustrate the families at \$15 per mouth. At the Conego mellow, may serve to illustrate the families at \$15 per mouth. At the Conego mellow, may serve to illustrate the families at \$15 per mouth. At the Conego mellow, may serve to illustrate the families at \$15 per mouth. At the Conego mellow, may serve to illustrate the families at \$15 per mouth. At the Conego mellow, may serve to illustrate the families at \$15 per mouth. At the Conego mellow, may serve to illustrate the families at \$15 per mouth. At the Conego mellow, may serve to illustrate the families at \$15 per mouth. At the Conego mellow, may serve to illustrate the families at \$15 per mouth. At the Conego mellow, may serve to illustrate the families at \$15 per mouth. At the Conego mellow, may serve to illustrate the families at \$15 per mouth. At the Conego mellow, may serve to illustrate the families at \$15 per mouth. At the Conego mellow, may serve to illustrate the families at \$15 per mouth. At the Conego mellow, may serve to illustrate the families at \$15 per mouth. At the Conego mellow, may serve to illustrate the families at \$15 per mouth. At the Conego mellow, may serve to illustrate the families at \$15 per mouth. At the Conego mellow, may serve to illustrate the families at \$15 per mouth. At the Conego mellow, may serve to illustrate the families at \$15 per mouth. At the Conego mellow, may serve Then your birthday, my boy, would always come on the same day of the laws come on the same day of the week —and so would your sister's. If and purpose your voice proclaims it.

Says Dr. Arnold, "The differ- is dry but riper and sweeter than and sweeter than a s week, -and so would your sister's. If and purpose, your voice proclaims it. Says Dr. Arnold, "The differies dry, but riper and sweeter than a box was born on Sunday he never could have a pirtuday except on Sunday; and consistent, or fickle and foolish day; and unless he happened to be and deceptious, your voice will be and deceptious, your voice will be and deceptious, your voice will be and deceptious, your voice from rected labor, and nothing is to be observed on a week day, when you cannot change your voice from rected labor, and nothing is to be observed on a week day, when you cannot change your voice from rected labor, and nothing is to be observed on a week day, when you cannot change your voice from rected labor, and nothing is to be observed on a week day, when you cannot change your voice from rected labor, and nothing is to be observed on a week day, when you cannot change your voice from rected labor, and nothing is to be observed on a week day, when you cannot change your voice from rected labor, and nothing is to be observed on a week day, when you cannot change your voice from rected labor, and nothing is to be observed on a week day. a boy was born on Sunday, he never If you are cold and calm and firm ence between one man and any when fresh. Every valuable quality never come on a week day, when You cannot change your voice from rected labor, and nothing is to be ob-

there wasn't any school. Christmas a natural to an unnatural tone withwould always come on one day of the out its being known that you are doweek, and so would the Fourth of ing so. July. I believe the famous Fourth "the day we celebrate." My minister preaches a good patriotic sermon Many a mother has wept over the will not pay that price for distinction in the day have a mother has wept over the will not pay that price for distinction in the day have a mother has wept over the will not pay that price for distinction in the day have a mother has wept over the will not pay that price for distinction in the day have a mother has wept over the will not pay that price for distinction in the day have a mother has wept over the will not pay that price for distinction in the day have a mother has wept over the will not pay that price for distinction in the day have a mother has wept over the will not pay that price for distinction in the day have a mother has wept over the will not pay that price for distinction in the day have a mother has wept over the will not pay that price for distinction in the day have a mother has been declared in the day have a mother has been declar

study. All who flatter themselves

with vain boastings of their perfect-

What Voices Indicate.

ter preaches a good patriotic sermon sometimes, when the Fourth falls on Sunday, and makes me feel that it Sunday, and makes me feel that it was God who gave our fathers their liberty. I should be sorry to have the Fourth shut out of Sunday for all time. And Christmas, too,—there is a great deal gained by having that come on all the different days. Note of us would wish it always to come of us would wish to the force of the force. Where, one was the force of us would wish in the catalogue as distinguished.

Where the force of the force of the force of the force of the for come on all the different days. None of us would wish it always to come on Sunday, but it would be very sad if it never came on our weekly day of worst ip. And then, while the joy of worst ip. And then the catalogue as distinguished.

For other intornation send to the President of the catalogue as distinguished.

For other intornation send to the President of the catalogue as distinguished.

For other intornation send to the President of the catalogue as distinguished.

For other intornation send to the President of the post of the passence of the of worship. And then, while the joyful day is always the same, still it fits
in differently every year with other
things that we are doing, and has
something fresh about it every time.

Besides, you know, there are anniBesides, you know the province that the most taken to the sale that there is much to be devoted to the provi died on Sunday, the first day of September, just as the sun was going down. As often as the first of Sential was going down. As often as the first of Sential was going down. As often as the first of Sential was going down. As often as the first of Sential was going down. As often as the first of Sential was going down. As often as the first of Sential was going down. As often as the first of Sential was going down. As often as the first of Sential was going down. As often as the first of Sential was going down. As often as the first of Sential was going down. As often as the first of Sential was going down. Besides, you know, there are annifancy work, visitors, and to amuse wersaries of our troubles. A little boy ments of one kind and another. Her want is, not talent, but purpose; in become diseased if they have not a want is, not talent, but purpose; in

evening for the little fellow's grave, and sit there while the sun sets, and remember how food took their first-leven ways from them. Sometimes I go with tuen, from them, sometimes I was with them when he died. I happened to go with them from hard them when he died. I happened to go with them from hard them was from them, sometimes I was with them when he died. I happened to go with them from hard them were thought and sixth was with them when he died. I happened to go with them from hard them were thought and preserves enough to tempt the died. I happened to go with them from her child, has kept aloot from her c

11150

The Device of the Eagle. Strange Bible Facts.

The learned Prince of Grenada, The origin of the device of the caheir to the Spanish throne, imprison- gle on national and royal banners other matter for this column. -Ep.) ed by order of the Crown for fear may be traced to very early times. he should aspire to the throne, was It was the ensign of the ancient the old Prison at the Place of Romans adopted various other figkept in solitary confinement kings of Persia and Babylon. The Skulls at Madrid. After thirty-three ures on their camp standards; but fruit evaporators, but this is the old-And might was right, and strength was law; yours in this living tomb, death came Marius, B. C. 102, made the eagle est and is a good type of them all. to his release, and the following recallone the ensign of the legions, and The apparatus that has been describon the rough walls of his cell, told French, under the Empire, adopted three story building. At the base is day, Sept. 26.

through the weary years:

In the Bible the word Lord is found
In the Bible the word Jehovah 6,855

The sign of the Golden Eagle,

One. The verses, 1,189 chapters, and sixty-six many (now merged in the House of when fruit is dried in the open art. books. Acts of the Apostles xxvi. 18 Austria,) considered themselves as the Ir. this high temperature, in a few the finest chapter to read. Psalms representatives. Charlemagne was minutes, the fruit would begin to Professor of Latin, Greek and French Lan-

the verse for the new converts to many were united to him. Death of Wm. C. Bryant.

Three Hundred and Sixty-Five. The 20th verse to its ending—York, Wednesday morning last, 13th kind and quality of the fruit, and the inst., in the 84th year of his age. He state of the weather, the two trays

we call leap year, we have three hunwe call leap year, we have three hunvoices, where the words seem ground
take

Then there are low, deep, strong the innumerable caravan that moves
the fire, and yet always bathed in valowing eight Schools, viz: A school of
take

How would you have liked it?

"What a question." you say. "It wouldn't have made any difference. One day less in a year would be of no consequence at all?"

But I am not so sure of that. It would make one difference that per-But I am not so sure of that. It would make one difference that perhaps you haven't thought of. Let us seek, how many weeks are there in a year?

"Fifty-two," you all answer at once. But is that exactly right? No.

Then there is the whining, beseech ing voice, that says "sycophant" as ing voice, that says "sycophant"

method," says Sidney Smith, "and or in any other climate, add the wa-

"Don't Draw the Long Bow.

The rain tree, whose pecution or let one push away another, or liar property is said to increase in the liar property in the liar property is said to increase in the liar property in the liar property is said to increase in the liar property in the liar have said very often, yet you are still dry season, might be made useful for petty jealousy, or heedless slight or ange county; Mr. John Hughey have said very often, yet you are still dry season, might be made useful for roughness. Would you throw away his place with two hundred and slive and well. I had not a wink of sleep all night?" And yet your bed-The latest invention in New York against the jewels of the earth. If ten acres of land, for \$19,000. "I would not do it for the world?" The latest invention in New York against the jewers of the earth. If ten acres of land, for cloudsold his young grant there is coolness or unkindness be. Aaron Cloud sold his young grant the world?" Is an electrical wire connected with there is coolness or unkindness be and nursery for \$30,000. This trove And yet you have done many things equally bad for a penny. "We were up to our knees in mud!" You know very well that the dirt was not over your shoes.

Is an electrical wire connected with tween us, let us come face to face and the windows and doors of houses and tween us, let us come face to face and tween us, let us come face to face and tween us, let us come face to face and the windows and doors of houses and tween us, let us come face to face and nursery for \$30,000. This tract contained something over forty a contained something over for And yet you have done many things is an electrical wife connected with there is coomess or unkindness because and nursery for \$30,000. This to equally had for a penny. "We were the windows and doors of houses and tween us, let us come face to face and and nursery for \$30,000. This to the windows and doors of houses and tween us, let us come face to face and and nursery for \$30,000. Be wisely worldly, but not worldly who first experiences the novel senuse.

Be wisely worldly, but not worldly a surprise it will be to the burgar of friends. It is easy to use a menu, pearing, for \$20,000. These process deficions. Life Tonic for chills, debit the appetite, etc., peerless. Sold by the appetite, etc., peerless. Sold by the point of the appetite, etc., peerless. Sold by the appetite, etc., peerless. Sold by the appetite of the appetite, etc., peerless. Sold by the appetite of the appetite, etc., peerless. Sold by the appetite of the ap

FARM AND HOUSEHOLD. (We will be thankful if the readers of

markable researches taken from the confined the other figures to the co-Bible, and marked with an old nail horts. From the Romans, the wooden shaft or tower erected in a mence its 27th Annual Session on Wedneson the rough wans of his cen, and the East a golden of the Bible the word Lord is found. The three story building. At the base is some form of hot-air furnace, with some form of hot-air furna

times, and the word Reverend but met within taverns, is in allusion to and escapes at the top of the tower. once, and that in Psalmus exi:9. The the emperors of the East. Since the When the temperature of the interi-Sth verse of Psalms exv. is the middle time of the Romans, almost every or ranges from 250 to 300 degrees verse of the Bible. The 9th verse of State that has assumed the designation Pahrenheit, a tray of fresh fruit is Esther viii, is the longest verse, and tion of Empire has taken the eagle suspended on the elevating chains just John xi:35 is the shortest. In Psalms for its ensign, Austria, Russia, Prus-John xiso is the shortest. In I same for its ensign, Austria, Rustria, took the ture the fruit would be cooked in-15th, 21st, and 31st. Each verse of eagle. The two-headed eagle signisted of dried, were it not for the fact Psalms exxxv, ends alike. No names fies a double Empire. The Emperors of Austria, who claimed to be considered to be consider and II Kings xix are alike. The Rome, used the double-headed eagle, from the inside first. The zir, sath word girl occurs but once in the Bi- which is the eagle of the Eastern em- rated with water, keeps the pores of ble, and that in Joel ni:3. There are perors and that of the Western, typ- the fruit open and the surface up ble, and that in Joel in.s. There are perors and that of the Bible 5, ifying the "Holy Roman Empire," of changed. There is no formation of the Bible 5, ifying the "Holy Roman Empire," of changed. There is no formation of the Bible 5, ifying the "Holy Roman Empire," of changed. 100000 m both books of the large the large of Ger-bard, dry, and discolored skin, 18 586,483 letters, 773,693 words, 31,373 which the original emperors of Ger-bard, dry, and discolored skin, 18

A Fruit Evaporator.

the Bible. John xiv:2, John vi:37, came master of the whole of the Ger- the elevating chains are moved and St. Mathew xi:28, and Psalms man Empire, he added the second the tray is raised about thirteen conxxxvii:34 are the four most inspiring head to the eagle, A. D. 802, to denote timeters (five inches), and another promises in the Bible. Isaiah 1x:1, is that the Empires of Rome and Ger- tray is placed below it. The first tray is now shaded from the direct heat, and the lower tray gives of clouds of vapor that rise and bathe the fruit above in a hot and steaming humanity should learn St. Luke vi, William Cullen Bryant died in New atmosphere. In a certain number of atmosphere atmosphere to the heat the

never rallied from the effects of an state of the weather, the two trays accidental fall, which occurred some are raised another thirteen contimeten days prior to his demise. The ters, and another fresh lot of fruit is a year? The length of a year, as I There are light, quick, surface life and death of this distinguished inserted below. The first lot is still used to rattle it off when I was a boy, voices that involuntarily seem to utthree hundred and sixty-five days, ter the slang "I wont do to tie to." ingly illustrated in his own beautiful mains in sa atmosphere saturated in his own beautiful mains in saturated in his own beautiful mains i torty-nine seconds." That is, we his strength of purpose and reliability that when thy summons comes to below. Thus the fruit rises a few have three handred and sixty-five centimeters every ten or fifteen min- The organization consists for the present

been made a little smaller, and light- ability to act.

There is the coarse, boisterous, dictorial one, invariably adopted by

That way we might have had a year tatorial one, invariably adopted by of three hundred and axty-four days. Vulgar persons, who have not sufficient cultivation to understand their low would you have liked it?

| The also contained a certain percent ties demand, and means are provided. |
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once. But is that exactly right? No, there is one day sover,—fifty-two weeks and one day; and in leap year the after-ripening of winter pears in "What is your secret?" asked a sour pear becomes sweet, juicy, and

lesser price." "There is but one next year, or ten years hence, in this

The Rain Tree.

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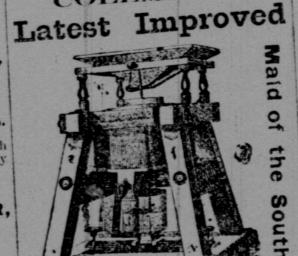
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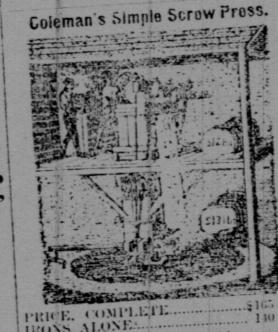
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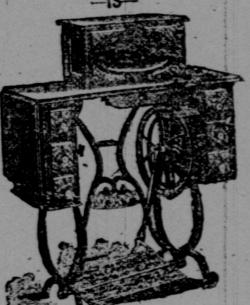
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